

- NATIONAL INDEMNITY COMPANY
- NATIONAL FIRE & MARINE INSURANCE COMPANY
- NATIONAL LIABILITY & FIRE INSURANCE COMPANY
- NATIONAL INDEMNITY COMPANY OF MID-AMERICA

SUBMIT TO: Surplex Underwriters, Inc.  
 P. O. Box 998  
 Portland, ME 04104  
 Phone: 207-856-0261  
 (General Agent) Fax: 207-856-0260

**APPLICATION FOR INSURANCE FOR NON-TRUCKING USE ONLY**  
 (Equipment must be under permanent/long term lease to permitted carrier to be eligible)

1. Applicant's Name \_\_\_\_\_
2. Applicant is:  Individual  Partnership  Corporation
3. Name of Legal Owner of Business: \_\_\_\_\_
4. (a) Business Address \_\_\_\_\_  
(Number) (Street) (City) (County) (State) (Zip Code)  
 (b) Is this location within the corporate city limits?  Yes  No
5. Garaging Address (If Different From Business Address) \_\_\_\_\_  
(Number) (Street) (City) (County) (State) (Zip Code)
6. Mailing Address (If Different From Business Address) \_\_\_\_\_  
(Number) (Street) (City) (County) (State) (Zip Code)
7. Person to Contact (Name and phone number) \_\_\_\_\_
8. Is this a new operation?  Yes  No Is this operation currently for sale?  Yes  No
9. Maximum Radius of Operations: \_\_\_\_\_ miles
10. Insurance is desired from: \_\_\_\_\_ to \_\_\_\_\_
11. Has your current policy been cancelled or nonrenewed?  Yes  No If yes, why? \_\_\_\_\_
12. (a) Have you ever filed for reorganization or bankruptcy?  Yes  No If yes, show date (month and year) and explain: \_\_\_\_\_  
 \_\_\_\_\_  
 (b) Have you been released from reorganization or bankruptcy?  Yes  No Date released \_\_\_\_\_

13. Complete for desired coverages:

| LIABILITY LIMITS DESIRED |            |              |              |      |            |              | Physical Damage Deductible |     |                             |           |
|--------------------------|------------|--------------|--------------|------|------------|--------------|----------------------------|-----|-----------------------------|-----------|
| BI & PD<br>Combined CSL  | BI         |              | PD           | U.M. |            |              | Medical<br>Payments        | PIP | Specified<br>Causes of Loss | Collision |
|                          | Per Person | Per Accident | Per Accident | CSL  | Per Person | Per Accident |                            |     |                             |           |
|                          |            |              |              |      |            |              |                            |     |                             |           |

14. Number of tractors with front brakes \_\_\_\_\_
15. Number of trailers with mid mount turn signals \_\_\_\_\_
16. (a) Is equipment owner-driven only?  Yes  No If no, are any drivers considered independent contractors?  Yes  No  
 Who is responsible for driver control?  Owner  Operator  
 (b) Are all drivers covered by Workers' Compensation Insurance?  Yes  No
17. What percent of time are your vehicles operating under lease or dispatch? \_\_\_\_\_
18. Equipment is under permanent/long term lease to \_\_\_\_\_
19. How many companies have you been leased to in the last three years? \_\_\_\_\_
20. Do you lease to anyone else?  Yes  No If yes, percent of time \_\_\_\_\_ %, for whom and explanation \_\_\_\_\_  
 \_\_\_\_\_
21. Do you trip lease on back hauls to others?  Yes  No If yes, percent of time \_\_\_\_\_ %, for whom and explanation \_\_\_\_\_  
 \_\_\_\_\_

22. If dead head (Tractor and Empty Trailer) answer these questions:

Do you haul any hazardous or extra hazardous substances or materials as defined by EPA?  Yes  No  
 If yes, what type(s) materials being hauled? (Give complete listing naming materials and/or chemical content):  
 \_\_\_\_\_  
 Do you pull double trailers?  Yes  No Triple trailers?  Yes  No

23. If physical damage desired answer these questions:

List all kinds and types of cargo hauled: \_\_\_\_\_  
 Principal commodities outbound: \_\_\_\_\_  
 Backhaul commodities: \_\_\_\_\_  
 Do you operate over a regular route?  Yes  No If yes \_\_\_\_\_ %  
 Estimate percent of annual miles driven on interstate highways: \_\_\_\_\_ %  
 Do you use two man teams?  Yes  No

24. Provide loss experience from prior insurance carriers for past full three years. List in order with most recent carrier first.

| Policy Term |     | Insurance Company Name | Policy # | # of Power Units | # of Accidents | Premium |          | Total Amount Claims Paid & Reserve |    |      |       |
|-------------|-----|------------------------|----------|------------------|----------------|---------|----------|------------------------------------|----|------|-------|
| From        | To  |                        |          |                  |                | Liab    | Phys Dam | Bl                                 | PD | Coli | Other |
| / /         | / / |                        |          |                  |                |         |          |                                    |    |      |       |
| / /         | / / |                        |          |                  |                |         |          |                                    |    |      |       |
| / /         | / / |                        |          |                  |                |         |          |                                    |    |      |       |
| / /         | / / |                        |          |                  |                |         |          |                                    |    |      |       |

25. Is any insured aware of any facts or past incidents, circumstances or situations which could give rise to a claim under the insurance coverage sought in this application?  Yes  No If yes, provide complete details \_\_\_\_\_

**DRIVER INFORMATION**

26. Has applicant or any driver had his license revoked or suspended within last 3 years?  Yes  No If yes, explain \_\_\_\_\_

27. Do you or any of your employees have more than 1 commercial license?  Yes  No If yes, explain \_\_\_\_\_

28. Drivers (if more space needed add extra sheet)

| Driver's Name | Date of Birth | Social Security # | Driver License # | State Where Licensed | # Years driving similar vehicles | Date of Hire | Full or Part Time (F or P) | Married (Y or N) | # of accidents past 3 years | # of traffic violations past 3 years |
|---------------|---------------|-------------------|------------------|----------------------|----------------------------------|--------------|----------------------------|------------------|-----------------------------|--------------------------------------|
|               |               |                   |                  |                      |                                  |              |                            |                  |                             |                                      |
|               |               |                   |                  |                      |                                  |              |                            |                  |                             |                                      |
|               |               |                   |                  |                      |                                  |              |                            |                  |                             |                                      |
|               |               |                   |                  |                      |                                  |              |                            |                  |                             |                                      |
|               |               |                   |                  |                      |                                  |              |                            |                  |                             |                                      |

29. VEHICLES (Information must be provided on all vehicles owned or leased, even if you do not plan on insuring.)

| Auto No. | DESCRIPTION |            |   |                                     |                          |   |                          | Do You Want To Insure? (Y or N) |  |           |
|----------|-------------|------------|---|-------------------------------------|--------------------------|---|--------------------------|---------------------------------|--|-----------|
|          | Year Model  | Trade Name | Body Type, Tractor, Trailer, Semi-Trailer | Serial No. (S) Vehicle ID No. (VIN) | Estimated Annual Mileage | Anti-Lock Brakes (A), Airbags (B) or Anti-Theft Devices (C) | Size GVW, GCW of Vehicle | Radius of Operation (In Miles)  | Town & State where Principally Garaged | Liability |
| 1        |             |            |   |                                     |                          |   |                          |                                 |  |           |
| 2        |             |            |   |                                     |                          |   |                          |                                 |  |           |
| 3        |             |            |   |                                     |                          |   |                          |                                 |  |           |
| 4        |             |            |   |                                     |                          |   |                          |                                 |  |           |
| 5        |             |            |   |                                     |                          |   |                          |                                 |  |           |

| Auto No. | Owned Leased (O or L) | Date Purchased | Cost When Purchased | Purchased New or Used (N or U) | Present Stated Value | Amount of Insurance | Specified Causes of Loss Deductible | Collision Deductible | Use* Symbol |   |
|----------|-----------------------|----------------|---------------------|--------------------------------|----------------------|---------------------|-------------------------------------|----------------------|-------------|---|
|          |                       |                |                     |                                |                      |                     |                                     |                      | 1           | 2 |
| 1        |                       |                |                     |                                |                      |                     |                                     |                      |             |   |
| 2        |                       |                |                     |                                |                      |                     |                                     |                      |             |   |
| 3        |                       |                |                     |                                |                      |                     |                                     |                      |             |   |
| 4        |                       |                |                     |                                |                      |                     |                                     |                      |             |   |
| 5        |                       |                |                     |                                |                      |                     |                                     |                      |             |   |

\*If tractor and equipped with front brakes, check Box 1. If trailer and equipped with side mount turn signals, check Box 2.

30. **PREMIUMS**

| Auto No. | Liability | P.I.P. | Added P.I.P. | Auto. Med. Pay | Uninsured Motorists | Underinsured Motorists | U.M. P.D. | Specified Causes of Loss | Collision |
|----------|-----------|--------|--------------|----------------|---------------------|------------------------|-----------|--------------------------|-----------|
| 1        |           |        |              |                |                     |                        |           |                          |           |
| 2        |           |        |              |                |                     |                        |           |                          |           |
| 3        |           |        |              |                |                     |                        |           |                          |           |
| 4        |           |        |              |                |                     |                        |           |                          |           |
| 5        |           |        |              |                |                     |                        |           |                          |           |

31. Any loss payees?  Yes  No If yes, give name and address of loss payees: \_\_\_\_\_

**MUST BE SIGNED BY THE APPLICANT PERSONALLY**

No coverage is bound until the Company advises the Applicant or its representative that a policy will be issued and then only as of the policy effective date and in accordance with all policy terms. The Applicant acknowledges that the **Applicant's Representative named below is acting as Applicant's agent and not on behalf of the Company. The Applicant's Representative has no authority to bind coverage, may not accept any funds for the Company, and may not modify or interpret the terms of the policy.**

The Applicant agrees that the foregoing statements and answers are true and correct. The Applicant requests the Company to rely on its statements and answers in issuing any policy or subsequent renewal. The Applicant agrees that if its statements and answers are materially false, the Company may rescind any policy or subsequent renewal it may issue.

If any jurisdiction in which the Applicant intends to operate or the Interstate Commerce Commission requires a special endorsement to be attached to the policy which increases Company's liability, the Applicant agrees to reimburse the Company in accordance with the terms of that endorsement.

The Applicant agrees that any inspection of autos, vehicles, equipment, premises, operations, or inspection of any other matter relating to insurance that may be provided by the Company, is made for the use and benefit of the Company only, and is not to be relied upon by the Applicant or any other party in any respect.

The Applicant understands that an inquiry may be made into the character, finances, driving records, and other personal and business background information the Company deems necessary in determining whether to bind or maintain coverage. Upon written request, additional information will be provided to the Applicant regarding any investigation.

The Applicant represents that she/he has completed all relevant sections of this Application prior to execution and that the Applicant has personally signed below (or if Applicant is a Corporation a corporate officer has signed below).

Will premium be financed?  Yes  No If yes, with whom \_\_\_\_\_

**IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCOMPLETE OR MISLEADING INFORMATION TO AN INSURANCE COMPANY FOR THE PURPOSE OF DEFRAUDING THE COMPANY. PENALTIES INCLUDE IMPRISONMENT, FINES OR A DENIAL OF INSURANCE BENEFITS.**

\_\_\_\_\_  
Witness Applicant's Signature Date

**TO BE COMPLETED BY APPLICANT'S REPRESENTATIVE**

Is this direct business to your office? \_\_\_\_\_ If not, explain: \_\_\_\_\_

Is this new business to your office? \_\_\_\_\_ If not, how long have you had the account? \_\_\_\_\_

How long have you known applicant? \_\_\_\_\_

**REQUEST TO COMPANY GENERAL AGENT:**

- Please quote
- Please bind at earliest possible date and issue policy
- Please issue policy effective \_\_\_\_\_ Coverage was bound by \_\_\_\_\_  
(Time and Date Bound by General Agent) (Name of Person in Company General Agent's Office Binding Coverage)

\_\_\_\_\_  
Applicant's Representative's Name and Address Phone No.