

**SURPLEX UNDERWRITERS, INC.**  
60 BOYD ST. PORTLAND, ME. 04104 PHONE 800-441-7589 FAX 207-856-0260  
PO BOX 10477, BEFORD, NH. 03110 PHONE 800-258-6206 FAX 603-625-4869  
PO BOX 6070, WARWICK, RI. 02887 PHONE 800-334-7580 FAX 401-738-7589

**APPLICATION FOR SPECIFIED MEDICAL PROFESSIONS  
FOR PROFESSIONAL LIABILITY INSURANCE  
(Claims Made Basis)**

**APPLICANT'S INSTRUCTIONS:**

- 1. Answer all questions. If the answer requires detail, please attach a separate sheet.
  - 2. Application must be signed and dated by owner, partner or officer.
  - 3. Please do not complete application earlier than 45 days before proposed effective date of coverage.
  - 4. PLEASE READ CAREFULLY THE STATEMENTS AT THE END OF THIS APPLICATION.
- (PLEASE TYPE OR PRINT IN INK)

**1. APPLICANT INFORMATION**

a. Full name of Applicant (include professional degree if applicant is an individual): \_\_\_\_\_

b. Principal business premise address: \_\_\_\_\_  
(Street) (County)  
\_\_\_\_\_  
(City) (State) (Zip)

Please attach a list of additional office addresses.

c. Number of Employees: Full time \_\_\_\_\_ Part time \_\_\_\_\_ Seasonal \_\_\_\_\_ Total \_\_\_\_\_

d. Business Phone: (\_\_\_\_) \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_

e. Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Are you a U.S. citizen? [ ] Yes [ ] No. If No, your status, date of entry into USA: \_\_\_\_\_

f. Square feet of total office space (all locations): \_\_\_\_\_

g. Your practice:  
[ ] Solo practitioner (unincorporated) [ ] Professional corporation (for profit)  
[ ] Solo practitioner (incorporated) [ ] Professional corporation (non-profit)  
[ ] Partnership [ ] Employee of \_\_\_\_\_  
[ ] Professional Association (Give name of employer)  
[ ] Other (please describe) \_\_\_\_\_

h. Formal business, corporate or partnership name: \_\_\_\_\_

i. Please list the names of all partners or members of your professional association/corporation who provide professional services: \_\_\_\_\_

j. Please attach a copy of your letterhead.

k. Is the Applicant a "Covered Entity" under the Health Insurance Portability and Accountability Act of 1996 (HIPAA) Privacy Rule?..... [ ] Yes [ ] No

If yes,

(i) Has the Applicant implemented procedures to comply with the HIPAA Privacy Rule?.....[ ] Yes [ ] No

(ii) Provide the name and title of the Applicant's Privacy Officer. \_\_\_\_\_

Our Business Associate Agreement is available at [www.shand.com](http://www.shand.com) or by fax by calling (847) 572-6268 (Form No. ZZ50002). This is the only Business Associate Agreement we will recognize.

**2. EDUCATION/EXPERIENCE (Individual Applicant Only)**

Institution <u>Name and Address</u>	<u>Years of Training</u>	<u>Degree or Certification Attained</u>
_____	From _____ To _____	_____
_____	From _____ To _____	_____
_____	From _____ To _____	_____

- (i) Where have you practiced your profession during the last ten years?
- In \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_
- In \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_
- In \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_
- (ii) Have you ever failed any professional licensing or specialty organization examination? ..... [ ] Yes [ ] No  
If yes, please attach a detailed explanation including the dates and location.

**3. APPLICANT PRACTICE**

a. Please list all the states where you are licensed to practice. If NONE, please attach an explanation. \_\_\_\_\_

b. Please indicate your professional specialty (CHECK ONE):

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Chiropractor                    | <input type="checkbox"/> Naprapath                 | <input type="checkbox"/> Pharmacist            |
| <input type="checkbox"/> Counselor ( Describe )<br>_____ | <input type="checkbox"/> Nurse, Licensed Practical | <input type="checkbox"/> Physical Therapist    |
|  | <input type="checkbox"/> Nurse, Registered         | <input type="checkbox"/> Psychologist          |
| <input type="checkbox"/> Dental Hygienist                | <input type="checkbox"/> Nurses Registry           | <input type="checkbox"/> Social Worker         |
| <input type="checkbox"/> Hearing Aid Fitter              | <input type="checkbox"/> Occupational Therapist    | <input type="checkbox"/> Speech Therapist      |
| <input type="checkbox"/> Home Health Care Agcy.          | <input type="checkbox"/> Optician                  | <input type="checkbox"/> Veterinarian          |
| <input type="checkbox"/> Inhalation Therapist            | <input type="checkbox"/> Optometrist               | <input type="checkbox"/> Visiting Nurse Assoc. |
| <input type="checkbox"/> Laboratory Technician           | <input type="checkbox"/> Orthotist                 | <input type="checkbox"/> X-ray Technician      |
| <input type="checkbox"/> Medical Personnel Pool          | <input type="checkbox"/> Perfusionist              | <input type="checkbox"/> Other (Specify) _____ |

c. Please indicate the sources and amounts of actual and projected revenue:

<u>Source</u>	<u>Amount This Fiscal Year</u>	<u>Amount Next Fiscal Year</u>
(i) Charitable Contributions:	\$ _____	\$ _____
(ii) Government Funding:	\$ _____	\$ _____
(iii) Fee for Services:	\$ _____	\$ _____
(iv) Other: _____	\$ _____	\$ _____
<b>TOTAL GROSS REVENUE</b>	<b>\$ _____</b>	<b>\$ _____</b>

d. Please provide the number of patient or client visits:

<u>Type of Visit</u>	<u>Number of Visits Last 12 Months</u>	<u>Number of Visits Next 12 Months</u>
Clinic	_____	_____
Laboratory	_____	_____
Other (specify) _____	_____	_____
<b>TOTAL NUMBER OF VISITS</b>	_____	_____

e. Please specify any professional societies or associations in which you are a member: \_\_\_\_\_

f. Are you associated with or do you work for a physician or surgeon? ..... [ ] Yes [ ] No  
If yes, please give the name and the specialty of the physician: \_\_\_\_\_

g. Please give the approximate percentage of time spent in the following work locations:

_____ % Administrative Office	_____ % Laboratory	_____ % Hospital Ward (specify)
_____ % Classroom	_____ % Operating Room	_____
_____ % Emergency Dept of Hospital	_____ % Outpatient Clinic	_____ % Professional Office (specify profession)
_____ % Nursing Home	_____ % Patient's Home	_____
_____ % Other (specify) _____		

h. Please indicate the approximate division of your patients or clients among:

_____ % Hemodialysis	_____ % Psychiatric	_____ % Bariatrics
_____ % Holistic Medicine	_____ % Drug Addicts	_____ % Physical Rehabilitation
_____ % Surgical	_____ % Alcoholics	_____ % Disability Evaluation
_____ % Stress Testing	_____ % Obstetrical	_____ % Research or Experimental
_____ % Communicable	_____ % Dental	_____ % _____
_____ % Family Planning	_____ % Pediatric	_____ % _____

i. Please indicate the number and type of your employees and/or volunteers. IF NONE, STATE NONE.

<u>Type of Profession</u>	<u>No.</u>	<u>Type of Profession</u>	<u>No.</u>
Inhalation Therapists	_____	Opticians	_____
Laboratory Technicians	_____	Optometrists	_____
Nurse Anesthetists	_____	Perfusionists	_____
Nurses, Licensed Practical	_____	Pharmacists	_____
Nurse Practitioner	_____	Physiotherapists	_____
Nurses, Registered	_____	Social Workers	_____
Speech Therapists	_____	Other (please specify)	_____

j. Are all of the above individuals licensed in accordance with applicable state and federal regulations? [ ] Yes [ ] No  
If no, please attach an explanation.

**4. APPLICANT PROCEDURES**

a. Do you render professional services directly to patients? [ ] Yes [ ] No. If yes, please describe in detail and indicate the extent of supervision by others.

<u>Description of Professional Services</u>	<u>Percent of Time Supervised</u>	<u>Qualifications of Supervisor</u>
_____	_____ %	_____
_____	_____ %	_____
_____	_____ %	_____

b. Do you render professional services that do not involve contact with a patient? [ ] Yes [ ] No. If yes, please describe these services in detail. \_\_\_\_\_

c. (i) Do you perform or assist in any surgical procedures? [ ] Yes [ ] No  
(ii) Please list ALL surgical procedures performed (including minor surgery): \_\_\_\_\_

(iii) Is anesthesia (other than topical or by means of local infiltration) administered by either yourself or others? [ ] Yes [ ] No. If yes, please attach a detailed explanation.

(iv) Do you perform or assist in any surgical procedure(s) in a professional office or similar non-hospital facility? [ ] Yes [ ] No. If yes, please attach a detailed explanation.

d. Do you perform radiation therapy?.....[ ] Yes [ ] No

e. Do you perform psychiatric shock therapy? .....[ ] Yes [ ] No

f. Do you compound in bulk, manufacture or wholesale medicine?.....[ ] Yes [ ] No  
If yes, please provide a detailed explanation. \_\_\_\_\_



g. Do you own (wholly or in part), operate, or administer any hospital, nursing home or other institutions where medical services are customarily rendered?..... [ ] Yes [ ] No  
If yes, please give details including the name, location, size and number of beds.

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h. If you have a training school, please complete the following. Attach a separate sheet if needed.

<u>Specify Profession For Which Students Are Being Trained</u>	<u>Max. No. Of Students Per Session</u>	<u>No. of Sessions Per Year</u>	<u>% of Time Involved in Clinical Setting</u>	<u>Number of Faculty</u>	<u>Qualifications of Faculty (e.g. MD, RN, PhD, etc.)</u>
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i. (i) Do you use a collection agency?..... [ ] Yes [ ] No  
If yes, please state the name of the agency

(ii) Does the agency have the authority to file a collection suit at its discretion?..... [ ] Yes [ ] No

## 7. APPLICANT HISTORY/CLAIMS

(Attach a detailed explanation for any YES answers)

a. Have you or any of your employees:

- (i) Ever been the subject of disciplinary or investigative proceedings or reprimand by a governmental or administrative agency, hospital or professional association?..... [ ] Yes [ ] No
- (ii) Ever been convicted for an act committed in violation of any law or ordinance other than traffic offenses?..... [ ] Yes [ ] No
- (iii) Ever been treated for alcoholism or drug addiction?..... [ ] Yes [ ] No
- (iv) Ever had any state professional license or license to prescribe or dispense narcotics refused, suspended, revoked, renewal refuses or accepted only on special terms or ever voluntarily surrendered same?..... [ ] Yes [ ] No
- (v) Ever had any insurance company or Lloyd's cancel, decline, refuse to renew or accept only on special terms their malpractice insurance? ..... [ ] Yes [ ] No

b. Please list prior professional liability insurance carried for each of the past four years. IF NONE, STATE NONE.

<u>Policy Insurance Carrier</u>	<u>Policy Number</u>	<u>Limits of Liability</u>	<u>Deductible (If any)</u>	<u>Premium</u>	<u>Inception Mo./Day/Yr.</u>	<u>Expiration Mo./Day/Yr.</u>	<u>Was this a Claims Made</u>		<u>Retro Date</u>
							<u>Policy Form?</u>	<u>Yes No</u>	
_____	_____	_____	_____	_____	_____	_____	[ ]	[ ]	_____
_____	_____	_____	_____	_____	_____	_____	[ ]	[ ]	_____
_____	_____	_____	_____	_____	_____	_____	[ ]	[ ]	_____
_____	_____	_____	_____	_____	_____	_____	[ ]	[ ]	_____

c. Has any claim or suit been brought against you and/or any of your employees?..... [ ] Yes [ ] No  
If yes, a Supplemental Claim Information Form must be completed for each claim or suit.

d. Are you aware of any circumstances which may result in a malpractice claim or suit being made or brought against you or any of your employees?..... [ ] Yes [ ] No  
If yes, please give details on a separate sheet.

\* NOTICE TO APPLICANT: The coverage applied for is SOLELY AS STATED IN THE POLICY, which provides coverage on a "CLAIMS MADE" basis for ONLY THOSE CLAIMS THAT ARE FIRST MADE AGAINST THE INSURED DURING THE POLICY PERIOD unless the extended reporting period option is exercised in accordance with the terms of the policy.

WARRANTY: I/We warrant to the Insurer, that I understand and accept the notice stated above and that the information contained herein is true and that it shall be the basis of the policy of insurance and deemed incorporated therein, should the Insurer evidence its acceptance of this application by issuance of a policy. **I/We authorize the release of claim information from any prior insurer to Shand Morahan & Company, Inc., Underwriting Manager for the Company.**

\_\_\_\_\_  
Name of Applicant

\_\_\_\_\_  
Title (Officer, partner, etc.)

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

SIGNING this application does not bind the Applicant or the Insurer or the Underwriting Manager to complete the insurance, but one copy of this application will be attached to the policy, if issued.

- o DEERFIELD INSURANCE COMPANY
- o EVANSTON INSURANCE COMPANY
- o ESSEX INSURANCE COMPANY
- o MARKEL AMERICAN INSURANCE COMPANY
- o MARKEL INSURANCE COMPANY

**SUPPLEMENT FOR HOME HEALTH CARE, NURSE REGISTRY, INFUSION THERAPY OR  
OTHER MEDICAL STAFFING FOR PROFESSIONAL LIABILITY INSURANCE  
FOR SPECIFIED MEDICAL PROFESSIONS**

All questions MUST be completed in full.

If space is insufficient to answer any question fully, attach a separate sheet.

1. Full name of Applicant: \_\_\_\_\_
2. Type of Firm (check all that apply): \_\_\_\_\_ Home Health Care \_\_\_\_\_ Infusion Therapy \_\_\_\_\_ Visiting Nurse Agency  
\_\_\_\_\_ Nurse Registry \_\_\_\_\_ Other Medical Staffing (specify) \_\_\_\_\_
3. Date Established: \_\_\_\_\_
4. Location(s) where services are provided (total must equal 100%):  
\_\_\_\_\_ %Home \_\_\_\_\_ %Hospice \_\_\_\_\_ %Nursing Home \_\_\_\_\_ %Assisted Living Facility \_\_\_\_\_ %Hospital  
\_\_\_\_\_ %Clinic/Doctor's Office \_\_\_\_\_ %Adult Day Care \_\_\_\_\_ % Other Facility (specify) \_\_\_\_\_

5. Employees/Independent Contractors – Annual Staffing:

<u>Type of Employee/Independent Contractor</u>	<u>No. Full-Time</u>	<u>No. Part-Time</u>	<u>Billable Hours Per Year</u>
Employed Registered Nurse	_____	_____	_____
Contracted Registered Nurse	_____	_____	_____
Employed Licensed Practical Nurse	_____	_____	_____
Contracted Licensed Practical Nurse	_____	_____	_____
Employed Certified Nurse Assistant	_____	_____	_____
Contracted Certified Nurse Assistant	_____	_____	_____
Employed Nurse Practitioner/Physician Assistant	_____	_____	_____
Contracted Nurse Practitioner/Physician Assistant	_____	_____	_____
Employed Companion/Home Health Aide	_____	_____	_____
Contracted Companion/Home Health Aide	_____	_____	_____
Employed Social Worker	_____	_____	_____
Contracted Social Worker	_____	_____	_____
Employed Physical Therapist	_____	_____	_____
Contracted Physical Therapist	_____	_____	_____
Employed Other Medical (specify) _____	_____	_____	_____
Contracted Other Medical (specify) _____	_____	_____	_____

Signing this Supplement does not bind the Company to provide or the Applicant to purchase the insurance.

It is understood that information submitted herein becomes a part of our application for insurance and is subject to the same declarations, representations and conditions.

Must be signed by the Applicant, officer, partner or equivalent (within 60 days of the proposed effective date).

\_\_\_\_\_  
Name of Applicant

\_\_\_\_\_  
Title

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

**SUPPLEMENTAL CLAIM INFORMATION**

Answer all questions completely.

(PLEASE TYPE OR PRINT)

1. Full name of Applicant: \_\_\_\_\_

2. Full name of individual(s) of firm involved in the claim: \_\_\_\_\_

3. Full name of Claimant: \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_

4. Was claim or suit  merely threatened, or  
 limited to claimant's attorney contact (e.g., request of medical records), or  
 actually filed against you?

5. Date of alleged error: \_\_\_\_\_

6. Date of claim: \_\_\_\_\_

7. Additional defendants: \_\_\_\_\_

8. Disposition of claim:

DISMISSED (Action dropped without any payment to claimant or Statute of Limitations has expired)

ABANDONED (no activity from claimant for over 3 years)

WON by defense

WON by claimant Total Paid \$ \_\_\_\_\_ Amount Paid on Your Behalf \$ \_\_\_\_\_

Indicate whether \_\_\_\_\_ Court judgment, or \_\_\_\_\_ Out of court settlement

OPEN (Provide the following):

Claimant's settlement demand? \$ \_\_\_\_\_

Defendant's offer for settlement? \$ \_\_\_\_\_

Insurer's loss reserve \$ \_\_\_\_\_

9. Name of Insurer: \_\_\_\_\_

10. Description of claim (Provide enough information to allow evaluation):

A. Alleged act, error or omission upon which Claimant bases claim: \_\_\_\_\_

B. Description of case and events: \_\_\_\_\_

Diagnosis: \_\_\_\_\_

Prognosis: \_\_\_\_\_

C. Type of injury claimed:

Injury:  Emotional Only

Cosmetic

Temporary Disability

Permanent Disability

Death

Other (describe) \_\_\_\_\_

I understand information submitted herein becomes a part of my Professional Liability Application and is subject to the same warranty and conditions.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**PHOTOCOPY THIS FORM AND SUPPLY US WITH SEPARATE INFORMATION FOR EACH CLAIM, SUIT OR INCIDENT.**